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The Muslim Secular Parity and the Politics of India's Partition

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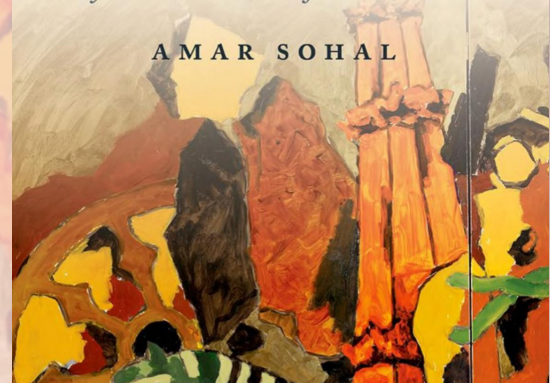
Muslim political thought in modern South Asia has often been associated with Pakistani nationalism. The Muslim Secular complicates that story by reconstructing the ideas of three prominent thinker-actors of the Indian freedom struggle: Abul Kalam Azad, Sheikh Abdullah, and Abdul Ghaffar Khan. Revising the view that they were mere acolytes of their celebrated Hindu colleagues M.K. Gandhi and Jawaharlal Nehru, Amar Sohal argues that these men produced a distinct Muslim secularity from within the grander family of secular Indian nationalism. Recognising the importance of a consenting minority to the formation of a plural republic, they reframed democratic equality as an idea.



THE MUSLIM SECULAR

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Date: Friday, 16th February, 2 pm
Venue: A. K. Basak Auditorium