

CURRICULAM VITAE



Bidyut Mondal

ASSISTANT PROFESSOR IN PHILOSOPHY

M. Phil. & Ph. D. Cont.. in PHILOSOPHY

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PERSONAL INFORMATION

Father's Name : Tapan Mondal

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STATEMENT OF PURPOSE

Looking forward to a good platform where I can explore my knowledge and skills in Indian Philosophy and make meaningful contributions to Philosophy.

INTRA PERSONAL SKILLS

- Well committed with a positive attitude and team spirit.
- Ability to work accurately and precisely.
- Able to work independently as well as effectively in a team environment.
- Self-motivated and driven personality.
- Having good organisational, administrative, and communication skills.

ASSOCIATION

- ❖ Former English Teacher at Success Coaching Centre, Uttar Madhabpur.
- ❖ Secretary of Bhangar Nabadiganta Foundation (Gov. Reg.)
- ❖ Invited Speaker at Burdwan University (Distance Education) for MA PART-II, Nyaya Kusumanjali.

- ❖ Invited Speaker at Tarkeswar College (Distance Education) for MA PART-II, Nyaya-Kusumanjali.
- ❖ Reviewer of Tattva Journal of Philosophy (UGC Care Listed)
- ❖ Reviewer of the Journal of Human Values.
- ❖ Editorial Board Member of the Journal of Academic Trends & Innovative Research
- ❖ Reviewers' Board of the Athens of Philosophy
- ❖ Reviewer of the journal, Advances in Sciences and Humanities (ASH)
- ❖ Member of the Journal of Vedānta Vicitra.
- ❖ Life member of Suradhunī, an International Sanskrit E-Research journal.

QUALIFIED EXAMINATION

- ❖ **QUALIFIED SSC TET IN 2015.**
- ❖ **NATIONAL ELIGIBILITY TEST WITH JRF IN 2017.**
- ❖ **SELECTED AS AN ASSISTANT MASTER IN PHILOSOPHY FOR ENGLISH MEDIUM SCHOOL.**
- ❖ **SELECTED AS AN ASSISTANT PROFESSOR IN PHILOSOPHY AT PRESIDENCY UNIVERSITY IN 2018.**
- ❖ **QUALIFIED PSC ASSISTANT PROFESSOR IN PHILOSOPHY FOR GOVT. COLLEGES IN 2018.**

I am an individual deeply committed to exploring and simplifying complex philosophical concepts for ordinary people. Guided by the belief, "Be a philosopher, amidst all your philosophy, be still a man," I strive to connect abstract ideas with real-life contexts.

My academic journey began with my primary education at Uttar Madhabpur Primary School, followed by secondary schooling at Madhabpur Jatiya Sikshalaya High School and higher secondary education at Tardaha High School. I pursued my passion for philosophy at Jadavpur University, Kolkata, earning a BA, MA, and M.Phil. and continuing my PhD in the Department of Philosophy. My academic focus includes Indian Philosophy, Western Philosophy (both traditional and contemporary, especially Indian Logic), and a deep engagement with Nyaya-Vaisesika Philosophy and Vedānta.

When my M.A. first year was going on, I qualified SSC-TET bureau in 2015. Next year, when I was in M.A. final year, I got selected as a JUNIOR RESEARCH FELLOW by the UGC-NET bureau. Fortunately, within a year, I was selected as an Assistant Master in Philosophy for English Medium Schools, and a few months later, I joined Presidency University in 2018.

In 2018, I was appointed as an Assistant Professor in Philosophy at Presidency University. My research interests revolve around understanding the foundational principles of thinking and making philosophical ideas accessible to a wider audience.

Philosophy, to me, is not merely an academic pursuit but a means to bridge the gap between profound theories and everyday understanding. I aim to continue unravelling the rich dialogues within Indian philosophy and contribute meaningfully to the field.

RESEARCH DETAILS

When I was doing my Master's Degree, Nyāya Philosophy was my specialisation. Thus, Nyāya Philosophy is my favourite area. So, in the coursework, I have decided to work on Nyāya hetvābhāsa, where I have tried to raise a new debate (which is still in Nyāya Sūtra and Bhāṣya) regarding its type. Actually, my intention was to show that by the definition of viruddha hetvābhāsa, there is only one hetvābhāsa, and that is only viruddha. So, the question arises: why did the sūtrakāra, Gautama, define hetvābhāsa as five? And so on

I have an immense interest in Vedānta philosophy, especially the Advaita school. To them, everything except Brhamān is unreal, and even this world is unreal. So, the question remains: if the world is unreal, then in what sense are they saying so? Or is there no importance in this world? And so on. From this perspective, I chose the topic of Mithyātva in Advaita Vedānta for my M.Phil. dissertation. Hence, my whole M.Phil. work is focused on and analysed to justify the definitions of falsity mentioned in the Advaitasiddhi of Madhusūdana Sarasvatī.

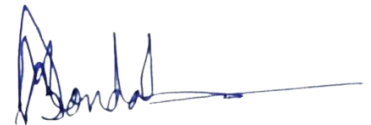
My PhD thesis is also on the falsity (Mithyātva) of the Advaita System, where the focus is not only on the definitions of falsity; rather, the nature, meaning, and relationship with the world are being examined. In this regard, the detailed analysis of falsity from Prācīna Vedānta to the Navya has been presented. My inquiries delve into Indian perspectives on the relationship between appearance and reality, emphasising metaphysics, epistemology, and ethics.

PUBLICATIONS

1. Mondal, Bidyut. "Ethics of Advaita Vedānta: An Analysis." Journal of Emerging Technologies and Innovative Research, Volume 5. Issue 9 (18.09.2018). p1237-1243, ISSN: 2349-5162, <https://www.jetir.org/view?paper=JETIR1809977>.
2. Mondal, Bidyut. (January 2021). Analysis of the First Definition of 'Mithy?tva' in the Advaitasiddhi of Madhus?dana Sarasvat?. Mondal, Gopi Nath. ,& Mahaldar, Orance (Ed.), Philosophical Queries (46-65). West Saptagram, Birati, Kolkata: Cognition Publications. ISBN : 978-93-86529-43-5.
3. 'Pratyakser Lakshan Prsange Mahrshi Gautam O Bhasarbajna: Ekti Bislesonmulak Samikhya', March 2021, Ebong Mahua, K. K. Prakasan, Medinipur, West Bengal India, 37-p278-286. (UGC Care Listed Journal, List I 2021)
4. 'Sasim Theke Asime Pari: Rabindra Chintar Angike Parjalochana', October 2021, Ebong Mahua, K. K. Prakasan, Medinipur, West Bengal India, 35-p271-279. (UGC Care Listed Journal, List I 2021)
5. Mondal, B. (2024). Satkhyātivāda: A Philosophical Analysis. In Vedānta Vicitra (Vol. 7, pp.), Pratyay Prakasani.
6. Mondal, Bidyut. "Chokher Gobhire". Coffeehouser Charpase: Kolkata International Bookfair 2025. (ISBN No.- 978-81-984661-2-9)
7. Mondal, B. (March 2025). Anirvacaniya Khyativada: A Brief Analysis. In Vedānta Vicitra (Vol. 8, pp. 69-76), Pratyay Prakasani.

8. Mondal, B. (June 2025). The Path of Knowledge and the Depths of the Psyche: Jñāyoga through a Psychoanalytic Lens. In NBPA Journal for Arts, Humanities & Social Sciences (Vol. 1, Number 1, pp. 78–86). North Bengal Philosophers Association. <https://doi.org/10.5281/zenodo.15627832>
9. Mondal, B. (July 2025). Advaitasiddhisammata Mithyatver Prathamalaksana. Pratidhwani the Echo. A Peer-Reviewed International Journal of Humanities & Social Science (Volume-XI, Issue-IV, pp. 30-42). ISSN: 2278-5264 (Online) 2321-9319 (Print) <http://www.thecho.in> DOI: 10.64031/pratidhwanitheecho.vol.13.issue.04W.005
10. Mondal, Bidyut. "Navigating Today's Challenges with Vedānta: A Contemporary Exploration." Journal of Academic Trends & Innovative Research, Volume 1, Issue 1, December-25. p115-120, ISSN: Applied, Peer Reviewed, DOI Prefix: 10.64643, <https://jatir.org/article.php?paperid=140012>.

I do hereby confirm that the information given above is true to do the best of my knowledge and belief.



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