

# **CURRICULAM VITAE**



## **Bidyut Mondal**

**ASSISTANT PROFESSOR IN PHILOSOPHY**

**M. Phil. & Ph. D. Cont.. in PHILOSOPHY**

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## **PERSONAL INFORMATION**

**Father's Name :** Tapan Mondal

**Date of Birth :** 12 October , 1994

**Permanent Address :** Vill.+P.O.- Uttar Madhabpur, Bhangar, South 24 Parganas, West Bengal, 743502

## **STATEMENT OF PURPOSE**

Looking forward to the good platform where I can expose myself and as well as my knowledge and skills towards organisational excellence and also impart meaningful contributions in Philosophy.

## **INTRA PERSONAL SKILLS**

- Well Committed with a positive attitude and team spirit.
- Ability to work accurately and precisely.
- Able to work independently as well as effectively in a team environment.
- Self-motivated and driven personality.
- Having good Organizational, Administrative and communication skills.

## **ASSOCIATION**

- ❖ Former English Teacher at Success Coaching Center, Uttar Madhabpur.
- ❖ Secretary of Bhangar Nabadiganta Foundation (Gov. Reg.).
- ❖ Invited Speaker at Burdwan University (Distance Education) for MA PART-II, Nyaya Kusumanjali.
- ❖ Life member of Suradhunī, an International Sanskrit E-Research journal.

## **INTEREST**

- Observing people and their activities
- Making Poetry
- Reading various books
- Reading newspapers
- Interacting with different people
- Writing Essay
- Playing Cricket
- Playing Foot Ball
- Fishing
- Seating on the bank, looking at the empty sky
- Thinking about thoughts

## **DISINTEREST**

- Lying
- Making fun with others
- Inequality
- Slavery
- Smoking
- Drinking

## **ACADEMIC QUALIFICATION**

- ❖ **Ph. D. Cont... in Philosophy at Jadavpur University.**
- ❖ **M.Phil. in 2019 from Jadavpur University.**
- ❖ **M.A. from Jadavpur University, Kolkata – west Bengal in 2017.**
- ❖ **B.A. from Jadavpur University, Kolkata –West Bengal in 2015.**
- ❖ **Higher Secondary Examination ( W.B.C.H.S.E.) from Tardah High School(H.S.) in 2012.**
- ❖ **Secondary Examination ( W.B.B.S.E.) from Madhabpur Jatiya Sikshalaya High School in 2010.**

## **QUALIFIED EXAMINATION**

- ❖ **QUALIFIED SSC TET IN 2015.**
- ❖ **NATIONAL ELIGIBILITY TEST WITH JRF IN 2017.**

- ❖ **SELECTED AS AN ASSISTANT MASTER IN PHILOSOPHY FOR ENGLISH MEDIUM SCHOOL.**
- ❖ **SELECTED AS AN ASSISTANT PROFESSOR IN PHILOSOPHY AT PRESIDENCY UNIVERSITY IN 2018.**
- ❖ **QUALIFIED PSC ASSISTANT PROFESSOR IN PHILOSOPHY FOR GOVT. COLLEGES IN 2018.**

## **RESEARCH DETAILS**

When I did my Master's Degree, Nyāya Philosophy was my special paper. Thus, Nyāya Philosophy is my favourite area. So, in the course work, I have decided to work on Nyāya hetvābhāsa where I have tried to expose a new debate (Which is still in Nyāya Sūtra and Bhāṣya) regarding its type. Actually, my intention was to show that by the definition of viruddha hetvābhāsa, there is only one hetvābhāsa, and that is only viruddha. So, the question arises why did the sūtrakāra, Gautama define hetvābhāsa as they are five? And so on

I have an immense interest in Vedānta philosophy, especially the Advaita School of Vedanta Philosophy. To them, everything, except Brhamān, is unreal and even this world is also unreal. So, the question remains: if the world is unreal, then in what sense are they saying so? Or is there no importance in this world? And so on. From this perspective, I had chosen the topic Mithyātva of Advaita Vedānta for my M.Phil. dissertation. Hence, my whole M.Phil. work is focused on and analyzed to justify those definitions of falsity mentioned in Advaitasiddhi of Madhusūdana Sarasvatī.

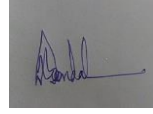
My Ph.D thesis is also on falsity or Mithyātva of Advaita System, where the focus is not only on the definitions of falsity; rather, the nature, meaning and relationship with the world is being exposed. In this regard, the detailed analysis of falsity from Prācīna Vedānta to the Navya has been presented.

## **PUBLICATIONS**

1. Mondal, Bidyut. Ethics of Advaita Vedānt: An Analysis, September 2018, JETIR, IJ Publication, An International Open Access Journal, Volume 5 Issue 9 (UGC Approved) (ISSN: 2349-5162)
2. Mondal, Bidyut. (January 2021). Analysis of the First Definition of 'Mithyātva' in the Advaitasiddhi of Madhusūdana Sarasvatī. Mondal, Gopi Nath. ,& Mahaldar, Orance (Ed.), Philosophical Queries (46-65). West Saptagram, Birati, Kolkata: Cognition Publications.
3. 'Pratyakser Lakshan Prsange Mahrshi Gautam O Bhasarbajna: Ekti Bislesonmulak Samikhya', March 2021, Ebong Mahua, K. K. Prakasan, Medinipur, West Bengal India, 37- p278-286. (UGC Care Listed Journal)
4. 'Sasim Theke Asime Pari: Rabindra Chintar Angike Parjalochana', October 2021, Ebong Mahua, K. K. Prakasan, Medinipur, West Bengal India. (UGC Care Listed Journal)

I do here by confirm that the information given above is true to do the best of my knowledge and belief.

PLACE: Uttar Madhabpur

A small, square, grey-tinted image containing a handwritten signature in blue ink. The signature appears to be 'Bidyut Mondal'.

**(Bidyut Mondal)**